



## EUPHA2016 Conference Newsletter No. 4

June 15, 2016

Previous newsletters and important messages:

<http://eupha-migranthealthconference.com/important-messages/>

## Oral presenters read this

Oral presenters send their files by email to: [eupha2016@nakmi.no](mailto:eupha2016@nakmi.no)

**Deadline:** Friday, June 17th

Everything you need to know about sending presentation files:

<http://eupha-migranthealthconference.com/how-to-transfer-your-presentation-files-to-the-secretariat/>

## Poster presenters read this

- Bring your poster to the Registration Desk in the morning of the same day as your assigned day
- *Thursday* presenters report to the Registration Desk no later than 9:00 am
- *Friday* presenters report to the Registration Desk no later than 8:30 am

More important poster info:

<http://eupha-migranthealthconference.com/abstracts/instructions-to-poster-presentations/>

## Final programme is now published

The print version of the programme is finalized and available online. It contains virtually everything you need to know about the conference.

Programme corrections are no longer possible.

Download print version from programme overview page (88 pages):

<http://eupha-migranthealthconference.com/program-2/conference-program/>

## Abstract Book available online

We have collected all the conference abstracts in an official Abstract Book. It has been assigned an official ISBN number which you can refer to.

Download Abstract Book from programme overview page (282 pages):

<http://eupha-migranthealthconference.com/program-2/conference-program/>



## **EUPHA2016 Conference Newsletter No. 4**

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### **Use our hashtags on Twitter and Facebook!**

Help us spread the good news about the conference on Twitter and Facebook.

Use this hashtag:

#EuphaOslo

### **Fun fact: 19 hours of daylight in Oslo**

Timings for sunrise and sunset in Oslo:

<http://www.timeanddate.com/sun/norway/oslo>

Travel to Oslo:

<http://eupha-migranthealthconference.com/location/travel/>

**Welcome to Oslo!**

**Best regards from the EUPHA2016 Secretariat.**

### **About this newsletter**

This conference newsletter is distributed to all presenters, registered participants and others.

#### **To unsubscribe:**

Send a message to [eupha2016@nakmi.no](mailto:eupha2016@nakmi.no)

#### **Previous newsletters:**

<http://eupha-migranthealthconference.com/important-messages/>

#### **Contact us:**

Secretariat: [eupha2016@nakmi.no](mailto:eupha2016@nakmi.no)

Conference home page: <http://eupha-migranthealthconference.com/>